Do what thou wilt shall be the whole of the Law.

Preface

"Now let it be first understood that I am a god of War and of Vengeance. I shall deal hardly with them."—AL:III.3

In Crowley’s commentary to this verse, he states that it seems that this book is to be taken literally; though the mystical meaning is quite apparent. Perhaps in his confusion what he didn’t see too clearly is that the letters of this book are what are important as much as the mystical meaning. He just wasn’t looking at the issue from the proper perspective.

The ampersand is a sideways view of the crown of Osiris. Osiris was cut into 14 pieces by Set. Set is the force of the black brothers. Osiris was destroyed by him just as Christianity was destroyed by Paul and Catholicism. Isis goes out to find the pieces and revive him with her magick, but returns with only 13. The 14th is his foreskin. In memory of this loss they placed the image of the foreskin on Osiris' head as a crown. Now that the practice of circumcision is winding down (as are the slave religions), the ampersand, the sign of physical love has returned to its place (the Tower). We are Horus, we are taking revenge on these Setian Christists. Isis whored herself to Set to produce a child who would destroy him. The Hermetic knowledge mated with the Christist delusion of the Western tradition and finally children were born of a different stripe that would kill the influence of Set. Crowley and Nietzsche and were among the first and brightest.
"Change not as much as the style of a letter; for behold! thou, o prophet, shalt not behold all these mysteries hidden therein."—AL:I.54

Crowley notes in his commentary to this verse that he understands that the text of Liber AL holds secrets beyond the scope of his knowledge. 222 is the value of the word ‘revenge’ in the EQ and is also the value of ‘Chokmah.’ And under the scheme of the Tree-of-Life, Chokmah (Wisdom) is the title of the second Sefira, which is also given the mystical number 222.

“My scribe Ankh-af-ka-honsu, the priest of the princes, shall not in one letter change this book; but lest there be folly, he shall comment thereupon by the wisdom of Ra-Hoor-Khu-it.”—AL:I.36

And Crowley states explicitly in his commentary to this verse:

Thus as a safeguard against such, I, by the wisdom of Ra-Hoor-Khuit, do now foresee and guard against all fraud and false ways of reading the Book in simple and plain language. And I lift up my voice and curse with the Great Curse of a Magus of Power him that shall seek to turn my Word from its Truth.

Note that it is with the curse of the Magus 9º=2^1/Chokmah that Crowley aligns with the wisdom of Ra-Hoor-Khuit. Further, he states that such wisdom is an “open, not initiated wisdom.” Hence, we find that both the order & value, as well as the symbols attributed have been found openly displayed in the phenomenal world before us. And therefore, must fall in the egregore of this curse and the protection that it provides.

Ra-Hoor-Khuit declares himself in Liber AL to be a god of vengeance that “shall deal hardly with them”—taking his revenge; a word that equals 222 and is the formulaic or magickal ‘word’ of the ‘curse.’ And that we must go through 27 verses of AL to get the numeration of the letters, we find also that 27 is the value of the word ‘no’—hidden openly in NOT, which is the key to AL (31), as described in Liber 805. That there are things hidden in these letters of AL, we find again, a key in 27; being also the value of the word ‘hidden.’

27+27 equals 54; AL:1.54 is quoted above as the first of three verses that deal with the prophecy of a child; the next being:

“The child of thy bowels, he shall behold them.”—AL:I.55

And though Crowley at first, found in Achad, the prophesied child, it was through Achad’s failure that he later came to write: “I believe that many candidates may appear” and “that there is more than one 'child'.” And there have been several involved in the work of 805 since its earliest inception.

"Expect him not from the East, nor from the West; for from no expected house cometh that child. Aum! All words are sacred and all prophets true; save only that they understand a little; solve the first half of the equation, leave the second unattacked. But thou hast all in the clear light, and some, though not all, in the dark.”—AL:I.56
A seemingly forgotten fact that has all but been written out of the English language is that the English alphabet actually has 27 letters including the ampersand—&. According to http://hotword.dictionary.com/ampersand/:

Traditionally, in English-speaking schools when reciting the alphabet, any letter that could also be used as a word in itself ("A", "I", and, at one point, "O") was preceded by the Latin expression per se ("by itself"). Also, it was common practice to add at the end of the alphabet the "&" sign as the 27th letter, pronounced and. Thus, the recitation of the alphabet would end in "X, Y, Z and per se and". This last phrase was routinely slurred to "ampersand" and the term crept into common English usage by around 1837.

The ampersand was indeed its own letter & was called 'and'. When any single letter could form a word it was recited, 'per se letter'. 'Per se' means 'by itself' in Latin. 'I', for instance, would have been recited as 'per se I' to denote that it was a word by itself. 'a' would have become 'per se a'. ‘And’ (&) was treated in just such a manner, it was called 'per se &', pronounced 'per se and'.

The ampersand is probably ignored as an alphabetical letter due to the fact that it is a logogram and not a phonogram like the rest of the letters. It represents a word, but not a sound. Its alphabetical status is ignored; it would seem, in favor of spelling the same word with phonograms. It has remained in use, but its true status remains mostly unknown. But is this the stone the builders rejected?

Liber Legis uses the ampersand, which leads us to consider whether or not, the above captioned line is actually indicating that the whole of the alphabet itself, needs to be obtained. If so, then we will also need to obtain the numeration of this letter, as it fits in the scheme of the English Qabalah. As the traditional, twenty-seventh letter, we get some interesting mathematics:

Twenty-seven is 3 cubed - it is a perfect cube! 27 is also three times the sum of its digits and twenty-Seven cubed (27^3) = 19,683 and by adding the digits of this number (1+9+6+8+3) we get back to 27—very recursive indeed! If we understand our language as based on 27 and not 26, that brings us closer to manifesting with language because of the cubical nature of it. (this last idea is fascinating; especially in light of Liber Loagaeth…please develop this.)

Because of the missing '&', it seems the original sequence in Liber 805 might be wrong; should we consider this a letter of the English alphabet. Liber Al vel Legis prophesied that the order and value of the English alphabet would be 'obtained,' which might be said to also be directing us to either restore the alphabet or to take the whole of the original alphabet, as an act of restoration. The foundation for valuing the letters has been expounded to us by Liber 805, Liber 27, & EQ Sepher Sephiroth [put in hyperlinks]; but a single piece of the puzzle has been missed if we consider the ampersand. This character does appear in the Liber AL several times, firstly in chapter one, verse six, which would then give us the following corrected sequence:

- H=1 ... S=10 ... R=100
- A=2 ... O=20 ... W=200
- D=3 ... U=30 ... B=300
- T=4 ... V=40 ... &=400
- E=5 ... L=50 ... K=500
- M=6 ... G=60 ... J=600
27 - number of grains in some Buddhist rosary (108 divided by 4) and is also, 27 is a ThRShRQ of 72; the Shemhamphorasch. In the preface to Liber 805, we find:

I have often wondered whether or not the number seven (an important part of the Seal of the A.'.A.') would be sacred had we known about Uranus, Neptune and Pluto all those aeons ago. And I still sometimes wonder what would the whole scheme have been had our solar system been composed in an entirely different manner... or for that matter, how well it would hold up should humanity find itself emigrating to other planets and solar systems. This seems to provide something of an answer in Pythagoras' commentary that the number would remain sacred; no matter that "nine and ninety-nine other planets [be] discovered."

Together this adds to 108, which has its own significance; cf. my article: Gnostic Cycles, wherein I write:

Note also that the Aeon of Aquarius will start in 2597ev when the Earth's 'Vernal Point' will for the first time, be in Aquarius, 693 years after the revelation of Liber AL vel Legis! And the Sun will find alignment with the center of the Milky Way Galaxy, symbolized by the Nile in the Egyptian Gnosis in 2012ev, 108 years after the start of the Aeon of Horus. 108 of course, reduces to 9 by ALQ BKR but more interestingly is thrice 2^3, which is why 108 is usually the number of beads on a rosary; a hint back to the Rosicrucian truth and it is also the number of beads on the Mala that Yoga students wear. The reduction to 9 then also becomes a key to the nature of our Solar System. And as will be shown, a key to the nature of the present Manifestation, which is ruled by Sagittarius. Also 2 x 3 = 6 or Tiphareth or the Sun. Note the Sun (6) is 93 million miles from the Earth; another recursion of 693. The diameter of the Sun is also about 108 times the Earth's diameter and the distance between the Earth and Moon is about 108 times the Moon's diameter.

Having come upon the Order & Value given here, there is much that made itself obvious, which makes it so very numinous. Particularly, its connection w/Achad's solution is too significant to ignore. But one doubt consistently remained that was as nagging as it was incontrovertible. Liber Trigrammaton is the Order & Value prescribed and prophesied in Liber AL vel Legis.

AL II.55: "Thou shalt obtain the order & value of the English Alphabet; thou shalt find new symbols to attribute them unto."

And Crowley writes in his commentary:

The attribution in Liber Trigrammaton is good theoretically; but no Qabalah of merit has arisen therefrom.

With Motta's appendage:

(Surely it is a little early for that; a good Qabalah may take a few hundred years to unfold.)

In a dialogue I had with a sincere, Thelemic Qabalist, I was shown how Liber Trigrammaton was the correct fulfillment of this verse and that Crowley was the one to “find” these “new symbols”. But per Crowley's own admission, “no Qabalah of merit has arisen.” And so it seems something is amiss. Then a student of mine takes it upon himself to do his own research into this conundrum. Noting my use of the number 108, I am presented with the following astounding result:

This is very interesting; since it ties in with my recent reflections on Liber Trigrammaton. The three cubed gives us 27, the number of verses in Liber AL required to derive the English Qabalah. It is also the number of Trigrams used in Trigrammaton. If we consider Liber Trigrammaton as a possible basis for a Thelemic Book of Hermes comprising the paths on a Thelemic tree of Life, it may be that 108 as expressed as 2 squared x three cubed expresses the archetypes of the Thelemic gnostic (Trigrammaton) multiplied and manifested through the structures of matter, i.e. 2 squared, =4 x 3 cubed = 9 portrays the squaring of the circle, due to the circular nature of nine. Also 27 is 9x3 which is 93 or 39, hence the connection between the EQ and the half of the Jews, via Hebrew Qabalah. Also 27 is the Thrasraq of 72, Shemhamphorasch, the divided name of the Hebrew qabalah, also the zodiac, chokmah, thus the archetypes of the creative word.

Making the connection between the English Qabalah and Liber Trigrammaton is sublime, simple and beautiful. And note, Crowley was not to discover or find the Order & Value, but the symbols; the Order & Value was to be given to him. This was really not done. There are enough proofs in place to suggest that this gift is being offered posthumously.

- Pythagoras notes that the number 3 in the cubed (i.e. 27) and number 2 in the cubed (i.e., 8) represent the Cosmos. Pythagoras of course, is responsible for the founding of the Greek Qabalah.

- In the Hebrew Qabalah there are 27 letters (22 in the alphabet and 5 final forms, corresponding to 27 channels of communication with God and 27 combinations of the names of God. Howeve-
er only the original 22 letters make it onto the Tree-of-Life; almost begging for some adjustment to be made.

- Mystical root of 27 is the number 9.
- In a prime reciprocal magic square of the multiples of 1/7, the magic constant is 27.
- 27 contains the decimal digits 2 and 7, and is the result of adding together the integers from 2 to 7 (2+3+4+5+6+7=27)
- There are 27 signs of the zodiac in Indian Astrology, while we are considering a 13th sign in Western Astrology (Ophiuchus). And in Western Astrology, the Planet Uranus (along with Saturn) rules the sign of Aquarius; the prophesied age to come (cf. Gnostic Cycles) and the planet Uranus has 27 moons.

Also in 805, it is argued that 13/NOT is a key and 27 has an aliquot sum of 13 and is the first composite member of the 13-aliquot tree with the aliquot sequence (27,13,1,0). Twenty-seven is the aliquot sum of the two odd discrete semiprimes 69 (Thelema in the EQ) and 133 (Gold in the EQ). Noting that 69 (mentioned below, as one of the semiprimes who's aliquot sum is 27; the other being 133, which means Gold and can here be referenced to the ‘golden path’ and suggesting Thelema as such) means Thelema in the EQ, we can consider that 69 is the number of orders and tractates in the Hebrew Mishna. Now, the Mishna was the oral tradition that ultimately led to the formation of the Talmud. Noting that 69 is also the astrological sign of Cancer (turned on its side) and that Cancer is attributed to the Chariot Atu with its connection to 418/The Great Work is an added strong point.

\[
201=\text{Vengeance}
\]

With a Kabbalah that contains twenty-seven letters, naturally, a Tree of Life diagram must be formulated that contains twenty-seven paths on which to map them. The Book of the Law tells us, as Liber 805 demonstrates, to combine the method of the Jews with our own Hermetic system to obtain the answer. Our Tree of Life is also split into halves, as described. Both halves contain twenty-two paths for the twenty-two letters of the Hebrew alphabet, but they differ slightly in their placement.

The Jews more commonly use the Tree of Life arrangement of the ARI based upon the Zohar. This is like our own Hermetic Tree, but the paths leading from Malkuth both to Netzach and Hod are absent. Malkuth appears to dangle by a single path leading to Yesod. Instead of these, there are two paths crossing Da’ath from Chokmah to Geburah and from Binah to Chesed.

If we combine the two arrangements, as Liber Legis commands, we have a Tree of twenty-four paths, three of which cross Da’ath into the Supernal Triad. Now, if the veil of Da’ath were ripped off and it were exposed as a true Sepirot, this would divide the three paths into six giving a total of twenty-seven!

This cannot be done, it is said. “Ten and not nine! Ten and not eleven! It has been written!” Da’ath is both hidden and it is knowledge. Our new Aeon requires the knowledge to be unveiled. It is no longer hidden but manifest. It is for all. The secret is that Da’ath’s number is three, the number of Binah is the feminine two, that of Chokmah is the masculine one, & Kether is zero. The numbers and letters can
now be set right. Saturn can take his rightful place in Da'ath & complete the planetary hexagram that's center is the Sun.

Knowledge is indeed real, but it never leads anywhere because reason is flawed. Reason only goes so far, but it can't explain what is above it, only what is below, therefore it is a veil. It's like how science and religion both fail to explain where everything comes from. You end up with ridiculous dogmas on both sides. Knowledge is silent here. It is still real, however, and a real Sephiroth. The black brothers cannot let go of the knowledge. They have gone down a dead end and can't turn around or let go. This Kent fellow is an example, he had a system that dead ended but he can't let go. He can't really defend it, so he attacks! He's between a rock and a hard place.

Da'ath isn't the abyss so much as letting go of Da'ath is the abyss -- because it would seem there is nothing left. It is the fool stepping off the cliff of reason into what seems like midair. He is now a fool because he has abandoned reason by abandoning knowledge. Knowledge only leads to God after it has failed. The first appetite is for food, then sex, then power, then knowledge. When all of this is exhausted, then comes the appetite for what is beyond. Anyone can be a sticking point, but especially knowledge because it would seem there is nothing beyond. Atheism!

This is why the Jews do not study Kabbalah until after 40 years, because the man will have had food and sex. Sex leads to a wife and kids and the need for power and strong, but broken ego (broken like a horse, not broken like an egg) in the job and over the house. When this has failed to satisfy, he uses his power and money to gain knowledge and Kabbalah. After that, the abyss (and his religion helps to assure him there is a world beyond). Now things are different, we are much more jaded to knowledge. Women are admitted equally. Time for an improved Kabbalah understanding. Kabbalah hasn't changed, but the myths and ideas and perceptions are shifting to a clearer image.

This is why these lecture magickians are so fucked up, they want the knowledge to give them the powerful character. Instead they get a warped character and dead knowledge. This has failed them, you have to get the power first, then comes the knowledge. If your ego isn't broken you cannot perceive the important knowledge correctly. If you don't have the power of your character and broken ego, the real knowledge becomes dangerous. They become dangerous to themselves. They want to run before they can walk. They want to cross the abyss before they have gotten their dicks wet. They are backwards.

"All these old letters of my Book are aright..."

A new Aeon demands new letters and a new Book. Our future Tarot shall have twenty-seven major arcana. Lady Harris has exalted the old Book to the height of artistry. The Beast has righted the old Tarot, & closed it. To us a new opportunity exists for a new Tarot based upon a new Law. Crowley was not like us. He was a man in between Aeons. It was for him to close the old account & begin a new one. Let us greet this opportunity as we would greet the Sun at Dawn. And let us take leave of the old and stake our fortune with the new; this can be the only result of an English Qabalah and one that belongs entirely within the Thelemic paradigm.
"Now this mystery of the letters is done, and I want to go on to the holier place." — AL:III.48

Take a look at the Tree-of-Life diagram; above; reading the value of the Supernals left to right (per the Western world), we get the number 201—the value of the word Vengeance in the E.Q. and hence, Ra-Hoor-Khuit. The Supernals themselves are the wisdom of enlightenment and the abode of Ra-Hoor-Khuit.

Using the Berashith order and value that we established with the '&' included; numbering the Sephira from 0 to 10 and including Da'ath, as the 11th Sephira, the Jewish ARI and Christian Hermetic diagrams were combined. The paths were mapped by the traditional method—in other words, 9 to 10 is the last path, 8 to 10 is the second to last, 8 to 9 is third last etc, etc, all the way up; purely mechanical order with no artistic license.
Here are two things the come up as being quite important:

1) Traditional path number 27 is ‘&’ -- ampersand!—the blasted tower, the orgasm.

2) E I O and U are all connected to Da’ath on the newly added paths (new to our system, but not new to the ARI configuration). Why? because these four paths were missing completely in our Hermetic tree and these are all vowels that would not have existed in Hebrew. "All these old letters of my Book are aright..."

Further, the placement of Saturn on Da’ath; really, where it has traditionally been put, though the Qabalists have called this place Binah—moving the Sefira to create the hexagram is now functionally placed to include this planet in the Ruach with the others.

"There is a veil: that veil is black. It is the veil of the modest woman; it is the veil of sorrow, & the pall of death: this is none of me. Tear down that lying spectre of the centuries: veil not your vices in virtuous words: these vices are my service; ye do well, & I will reward you here and hereafter."—AL:II.52

The modest woman is Binah and her veil is Da'ath. Saturn belongs to Da'ath making it the veil of sorrow and pall of death. Tear down the veil, as we have done declaring Da’ath a real sephiroth. It is a lying specter of the centuries, meaning the tradition regarding Da'ath has been false, as has the modesty of the woman. And for that matter, putting Uranus on Binah shows such modesty being broken up as Uranus breaks up old and non-constructive patterns.

"Let Mary inviolate be torn upon wheels: for her sake let all chaste women be utterly despised among you!"—AL:III.55

That Mary is attributed to the sea (la mer); water opposite the fire of Horus/Ra-Hoor-Khuit as the Magus noted above, we have the allusion to the Sea of Binah and so that we know it is correct to associate Mary with Binah. Further, Crowley writes in his commentary to AL:III.55 ...

The name Mary is connected with Mars, Mors, etc., from the Sanskrit MR to slay and with Mare, the Sea, whose water opposes the Fire of Horus. I here quote a passage from Liber XCVII which deals with this fully.

"Let me strictly meditate this hate of the mother. M R is the Sanskrit root = "Kill," hence Mara, Mors, Maria, and I suppose Meer, Mere, Mer -- in short, lots of words meaning death or sea. Note Mordred as the traitor villain in Morte d'Arthur. In Liber Legis we have "Mary" who is to be 'torn upon wheels' apparently because she is 'inviolate.' Liber 418 has some explanation of this: 'because she hath shut herself up', I seem to remember is the phrase.

It appears (I don't remember the Sanskrit if a dental T or D were inserted phallically to give us Madar, Mu-eta-tau-eta-rho, Mater, Mother, (? meter = measure.)

Crowley then goes on to complain that he can’t get a satisfactory Qabalah from Mary (Myrrh), as she’s given a value of 240: “I have thought this before, long ago, but can’t get a satisfactory Qabalah. 240 is a doubling of the Pentagram, of course, and is a sixfold of 40, the number of repressive 'sealed-up' law.” 240 is also the Hebrew word for ‘high/lofty,’ which would be the pretension of she who would be sealed up; though there is also the suggestion that she would then be the Shekinah. But the Shekinah is withheld if she is a ‘shut up.’ However, in the EQ, Mary equals 198, which is also the value of ‘Land of No-Thing’—Binah!!! This is her as the liberated Babalon—the goddess that the Jews and the Romans could not kill; though they tried. 198 also reduces to 18; a ThRShRQ of 81 (the Moon and hence, Yesod).
And as a final note, 27, this key to the English Qabalah reduces to 9 (2 + 7)—Yesod and the word ‘nine’ is equal to 27 in our system. 2 * 7 = 14; the pieces of Osiris, reassembled by Isis (presumably after he’s crossed the Abyss and hence reconstructed in the Ruach)—so that 14 is twice the 7 planets of the Ruach—that they each have a masculine and feminine nature…a natural balance restored!

**Epilogue**

by

**Frater Apollonius**

4º=7\[\bigtriangleup\] A.’A.’.

I think overall, there’s two strains that need to be followed…the original of 26 letters and the new possibilities of 27 letters and the re-design of the Tree-of-Life. It may be that we have a much stronger view of the nature of knowledge/gnosis & intelligence in the modern, post-Internet world and that the extra paths from and through Da’ath, as well as the re-numeration of the Sefirot needs to be examined. The A.’A.’ as a living Qabalah, is built on the old way and maybe the new Tree is still ahead of our time…maybe not (you can take the pun there as well). What we do know is that we must remain open to what may be just ahead of us in the evolution of Occult Gnosis...or is it being sent by the Secret Chiefs and proscribed for now? That this ties in w/80-The Tower of Prophecy, we certainly need to do a good bit of ruminating on this.

Love is the Law, Love under Will.